#### **GENERAL INFORMATION**

| Name of the College:-   |                              |              |                                       |                                   |
|---|------------------------------|--------------|---------------------------------------|-----------------------------------|
| Postal Address:-  |                              |              |                                       |                                   |
| District:-  |                              |              |                                       |                                   |
| Pin-code:-  |                              |              |                                       |                                   |
| E-mail:-  |                              |              |                                       |                                   |
| Web-Site:-  |                              |              |                                       |                                   |
| Tel No. (with STD Code):-   |                              |              |                                       |                                   |
| Fax:-   |                              |              |                                       |                                   |
| 1. Name of the Principal/Acting Principal   | ncipal:-                     |              |                                       |                                   |
| 2. Year of establishment of the Coll  | ege:-                        |              |                                       |                                   |
| 3. University to which affiliated   |                              |              |                                       |                                   |
| 4. Year of Affiliation:-  |                              |              |                                       |                                   |
| 5. Location :   |                              |              |                                       | emi-Urban / Hilly Area            |
| 6. whether college situated in  |                              |              | Own/Permanent/<br>Body Building       | /Rental/Temporary/Local           |
| <ul><li>7. Is there any attached hostel to th<br/>(Specify Management)</li><li>8. Whether accredited by NAAC/NE</li></ul> | •                            |              | Yes / No                              |                                   |
| 9. Whether College is exclusively for   |                              |              | Boys / Girls / Co-                    | -ed                               |
| 10. Is it an Evening College:-  |                              |              | Yes / No                              |                                   |
| 11. Is it a minority Institute:-  |                              |              | Yes / No                              |                                   |
| 12. Management:-  |                              |              | University / Govt<br>(Unaided) / Othe | . /Private (aided) /Private<br>rs |
| 13. Whether the College in addition courses offers any self-financing co  |                              |              | Vocational/Certif<br>Other            | icate/Diploma/Integrated/Any      |
| 14. Is College purely a self financing  | g College:-                  |              | Yes / No                              |                                   |
| 15. Whether any new course introd   | uced in the present year:-   |              | Yes / No                              |                                   |
| if Yes, Name it:-   |                              |              |                                       |                                   |
| 16. Whether the college comes und Act.:-  | ler 12(b)(2f) of the UGC     |              | Yes / No                              |                                   |
| 17. Whether an autonomous Colleg  | ie:-                         |              | Yes / No                              |                                   |
| 18. Regular Courses offered by the  | college (Give name only):-   |              |                                       |                                   |
|   | Graduate Course              | Post Gra     | iduate Course                         |                                   |
|   |                              |              |                                       |                                   |
|   |                              |              |                                       |                                   |
|   |                              |              |                                       |                                   |
|   |                              |              |                                       |                                   |
| 19. Self financing courses offered by   | the College, if any, (Give n | name only):- |                                       |                                   |
|   | Graduate Course              | Post Gra     | duate Course                          |                                   |
|   |                              |              |                                       | 1                                 |

| Graduate Course | Post Graduate Course |
|-----------------|----------------------|
|                 |                      |
|                 |                      |
|                 |                      |
|                 |                      |

Name of the College:-

# **Students Enrolment**

|       | Name          |         |       |               |      | Total  |       |      |        |       |      |        |       |      |        |       | (    | Out o  | f total | l enro | Ilmen  | t     |      |        |       |      |        |       |      |        |       | N    | /linori | ty    | Har   | ndicap | ned   |
|-------|---------------|---------|-------|---------------|------|--------|-------|------|--------|-------|------|--------|-------|------|--------|-------|------|--------|---------|--------|--------|-------|------|--------|-------|------|--------|-------|------|--------|-------|------|---------|-------|-------|--------|-------|
| o.    | Name          |         |       | Year of       | Er   | rollm  | ent   |      | SC     |       |      | ST     |       |      | BC-A   |       |      | BC-B   |         |        | BC-C   | ;     |      | BC-D   |       |      | BC-E   |       | (    | OPEN   | 1     | S    | tuden   | nts   | i iai | luicap | peu   |
| Sr.No | the<br>Course | Faculty | level | the<br>Course | Male | Female | Total   | Male   | Female | Total | Male | Female | Total | Male | Female | Total | Male | Female | Total | Male | Female  | Total | Male  | Female | Total |
| 1     | 2             | 3       | 4     | 5             | 6    | 7      | 8     | 9    | 10     | 11    | 12   | 13     | 14    | 15   | 16     | 17    | 18   | 19     | 20      | 21     | 22     | 23    | 24   | 25     | 26    | 27   | 28     | 29    | 30   | 31     | 32    | 33   | 34      | 35    | 36    | 37     | 38    |
|       |               |         |       | 1st Year      |      |        |       |      |        |       |      |        |       |      |        |       |      |        |         |        |        |       |      |        |       |      |        |       |      |        |       |      |         |       |       |        |       |
|       |               |         |       | 2nd Year      |      |        |       |      |        |       |      |        |       |      |        |       |      |        |         |        |        |       |      |        |       |      |        |       |      |        |       |      |         |       |       |        | I     |
|       |               |         |       | 3rd Year      |      |        |       |      |        |       |      |        |       |      |        |       |      |        |         |        |        |       |      |        |       |      |        |       |      |        |       |      |         |       |       |        |       |
|       |               |         |       | Total         |      |        |       |      |        |       |      |        |       |      |        |       |      |        |         |        |        |       |      |        |       |      |        |       |      |        |       |      |         |       |       |        | i     |
|       |               |         |       | 1st Year      |      |        |       |      |        |       |      |        |       |      |        |       |      |        |         |        |        |       |      |        |       |      |        |       |      |        |       |      |         |       |       |        |       |
|       |               |         |       | 2nd Year      |      |        |       |      |        |       |      |        |       |      |        |       |      |        |         |        |        |       |      |        |       |      |        |       |      |        |       |      |         |       |       |        | I     |
|       |               |         |       | 3rd Year      |      |        |       |      |        |       |      |        |       |      |        |       |      |        |         |        |        |       |      |        |       |      |        |       |      |        |       |      |         |       |       |        |       |
|       |               |         |       | Total         |      |        |       |      |        |       |      |        |       |      |        |       |      |        |         |        |        |       |      |        |       |      |        |       |      |        |       |      |         |       |       |        |       |

**Faculty Wise Teaching Staff** 

|        |                    | Pe        | erman        | ent/R                           | egula    | ar       |                    |                   |      |        |       |      |        |       |      |        | Out   | of To | tal Te | ache  | rs sho | own ir | Col.  | (9)  |        |       |      |        |       |      |        |       |      | t of To |       |      | t of T |       |      | t of To   | otal  |
|--------|--------------------|-----------|--------------|---------------------------------|----------|----------|--------------------|-------------------|------|--------|-------|------|--------|-------|------|--------|-------|-------|--------|-------|--------|--------|-------|------|--------|-------|------|--------|-------|------|--------|-------|------|---------|-------|------|--------|-------|------|-----------|-------|
|        |                    |           | Teacl        | hing S                          | Staff    |          | ners               | Col.8             |      | SC     |       |      | ST     |       | ļ    | BC-A   |       |       | вс-в   |       |        | BC-C   |       |      | BC-D   | )     |      | вс-Е   |       | (    | OPEN   |       | Ph.I | D. Ho   | lder  | Han  | ndicap | ped   | ٨    | /linority | y     |
| Sr.No. | Faculty            | Principal | Prof.& Equi. | Reader/Selecti<br>on Grade Lec. | Sr.Lect. | Lecturer | Part Time Teachers | Total Col.3 to Co | Male | Female | Total | Male | Female | Total | Male | Female | Total | Male  | Female | Total | Male   | Female | Total | Male | Female | Total | Male | Female | Total | Male | Female | Total | Male | Female  | Total | Male | Female | Total | Male | Female    | Total |
| 1      | 2                  | 3         | 4            | 5                               | 6        | 7        | 8                  | 9                 | 10   | 11     | 12    | 13   | 14     | 15    | 16   | 17     | 18    | 19    | 20     | 21    | 22     | 23     | 24    | 25   | 26     | 27    | 28   | 29     | 30    | 31   | 32     | 33    | 34   | 35      | 36    | 37   | 38     | 39    | 40   | 41        | 42    |
| 1      | Arts               |           |              |                                 |          |          |                    |                   |      |        |       |      |        |       |      |        |       |       |        |       |        |        |       |      |        |       |      |        |       |      |        |       |      |         |       |      |        |       |      |           |       |
| 2      | Social<br>Sciences |           |              |                                 |          |          |                    |                   |      |        |       |      |        |       |      |        |       |       |        |       |        |        |       |      |        |       |      |        |       |      |        |       |      |         |       |      |        |       |      |           |       |
| 3      | Science            |           |              |                                 |          |          |                    |                   |      |        |       |      |        |       |      |        |       |       |        |       |        |        |       |      |        |       |      |        |       |      |        |       |      |         |       | 1    |        |       |      |           |       |
| 4      | Law                |           |              |                                 |          |          |                    |                   |      |        |       |      |        |       |      |        |       |       |        |       |        |        |       |      |        |       |      |        |       |      |        |       |      |         |       |      |        |       |      |           |       |
| 5      | Commerce           |           |              |                                 |          |          |                    |                   |      |        |       |      |        |       |      |        |       |       |        |       |        |        |       |      |        |       |      |        |       |      |        |       |      |         |       |      |        |       |      |           |       |
| 6      | Education          |           |              |                                 |          |          |                    |                   |      |        |       |      |        |       |      |        |       |       |        |       |        |        |       |      |        |       |      |        |       |      |        |       |      |         |       | '    |        |       |      |           |       |
| 7      | Manageme<br>nt     |           |              |                                 |          |          |                    |                   |      |        |       |      |        |       |      |        |       |       |        |       |        |        |       |      |        |       |      |        |       |      |        |       |      |         |       |      |        |       |      |           |       |
| 8      | Other              |           |              |                                 |          |          |                    |                   |      |        |       |      |        |       |      |        |       |       |        |       |        |        |       |      |        |       |      |        |       |      |        |       |      |         |       |      |        |       |      |           |       |
|        | Total              |           |              |                                 |          |          |                    |                   | •    |        |       |      |        |       |      |        |       |       |        |       |        |        |       |      |        |       |      |        |       |      |        |       |      |         |       |      |        |       |      |           |       |

### Name of the College:-

## **Designation Wise Teaching Staff**

|        |  |   | Гota         |   |   |    |   |   |    |    |    |      |    | of To |      |    |    |      |    |    |      |    |    |      |          |    |      |    |    | t of T        |    | Our | t of T | otal | Out | t of T | otal |
|--------|--|---|--------------|---|---|----|---|---|----|----|----|------|----|-------|------|----|----|------|----|----|------|----|----|------|----------|----|------|----|----|---------------|----|-----|--------|------|-----|--------|------|
| Sr.No. | Designation  |   | achi<br>Staf |   |   | SC |   |   | ST |    |    | BC-A | ٨  |       | BC-F | 3  |    | BC-C | ;  |    | BC-E | )  |    | BC-E | <u> </u> | (  | OPEN | N  |    | Ph.D<br>Holde |    |     | dicap  |      |     | linori |      |
|        |  | М | F            | Т | М | F  | Т | М | F  | Т  | М  | F    | Т  | М     | F    | Т  | М  | F    | Т  | М  | F    | Т  | М  | F    | Т        | М  | F    | Т  | М  | F             | T  | М   | F      | Т    | М   | F      | Т    |
| 1      | 2  | 3 | 4            | 5 | 6 | 7  | 8 | 9 | 10 | 11 | 12 | 13   | 14 | 1 15  | 16   | 17 | 18 | 19   | 20 | 21 | 22   | 23 | 24 | 25   | 26       | 27 | 28   | 29 | 30 | 31            | 32 | 33  | 34     | 35   | 36  | 37     | 38   |
| 1      | Principal/Professor & Equivalent                   |   |              |   |   |    |   |   |    |    |    |      |    |       |      |    |    |      |    |    |      |    |    |      |          |    |      |    |    |               |    |     |        |      |     |        |      |
| 2      | Reader/Lecturer<br>(Selection Grade)<br>Equivalent |   |              |   |   |    |   |   |    |    |    |      |    |       |      |    |    |      |    |    |      |    |    |      |          |    |      |    |    |               |    |     |        |      |     |        |      |
| 3      | Lecturer(Sr.Scale) & Equivalent                    |   |              |   |   |    |   |   |    |    |    |      |    |       |      |    |    |      |    |    |      |    |    |      |          |    |      |    |    |               |    |     |        |      |     |        |      |
| 4      | Lecturer & Equivalent                              |   |              |   |   |    |   |   |    |    |    |      |    |       |      |    |    |      |    |    |      |    |    |      |          |    |      |    |    |               |    |     |        |      |     |        |      |
| 5      | Tutor/Demonstrator                                 |   |              |   |   |    |   |   |    |    |    |      |    |       |      |    |    |      |    |    |      |    |    |      |          |    |      |    |    |               |    |     |        |      |     |        |      |
| 6      | Part Time<br>Teachers                              |   |              |   |   |    |   |   |    |    |    |      |    |       |      |    |    |      |    |    |      |    |    |      |          |    |      |    |    |               |    |     |        |      |     |        |      |
| 7      | Total (Teaching<br>Staff)                          |   |              |   |   |    |   |   |    |    |    |      |    |       |      |    |    |      |    |    |      |    |    |      |          |    |      |    |    |               |    |     |        |      |     |        |      |
| 8      | PTI (Physical<br>Training Instructor)              |   |              |   |   |    |   |   |    |    |    |      |    |       |      |    |    |      |    |    |      |    |    |      |          |    |      |    |    |               |    |     |        |      |     |        |      |

## Non Teaching Staff

|        |       |      | Total  |       |      |        |       |      |        |       |      |        |       |      | (      | Out of | Tota | l      |       |      |        |       |      |        |       |      |        |       | N    | linorit | v     | Hand | dicap  | nad   |
|--------|-------|------|--------|-------|------|--------|-------|------|--------|-------|------|--------|-------|------|--------|--------|------|--------|-------|------|--------|-------|------|--------|-------|------|--------|-------|------|---------|-------|------|--------|-------|
|        |       |      | TOtal  |       |      | SC     |       |      | ST     |       |      | BC-A   |       |      | BC-B   |        |      | BC-C   |       |      | BC-D   |       |      | BC-E   |       | (    | OPEN   | 1     | IV   | mioni   | у     | Hank | uicap  | Jeu   |
| Sr.No. | Group | Male | Female | Total  | Male | Female | Total | Male | Female | Total | Male | Female | Total | Male | Female | Total | Male | Female  | Total | Male | Female | Total |
| 1      | 2     | 3    | 4      | 5     | 6    | 7      | 8     | 9    | 10     | 11    | 12   | 13     | 14    | 15   | 16     | 17     | 18   | 19     | 20    | 21   | 22     | 23    | 24   | 25     | 26    | 27   | 28     | 29    | 30   | 31      | 32    | 33   | 34     | 35    |
| 1      | Α     |      |        |       |      |        |       |      |        |       |      |        |       |      |        |        |      |        |       |      |        |       |      |        |       |      |        |       |      |         |       |      |        |       |
| 2      | В     |      |        |       |      |        |       |      |        |       |      |        |       |      |        |        |      |        |       |      |        |       |      |        |       |      |        |       |      |         |       |      |        |       |
| 3      | С     |      |        |       |      |        |       |      |        |       |      |        |       |      |        |        |      |        |       |      |        |       |      |        |       |      |        |       |      |         |       |      |        |       |
| 4      | D     |      |        |       |      |        |       |      |        |       |      |        |       |      |        |        |      |        |       |      |        |       |      |        |       |      |        |       |      |         |       |      |        |       |
| To     | otal  |      |        |       |      |        |       |      |        |       |      |        |       |      |        |        |      |        |       |      |        |       |      |        |       |      |        |       |      |         |       |      |        |       |

Group A: Administrative Officer, Asstt. Registrar etc & equivalent Group C: Assistants, Clerks, Stenographers, Drivers etc and equivalent

Group B : Superintendents, Section Officer, Sr. PS etc & equivalent Group D : Peon, Lab Attendant, Daftari, Mali, Safai Wala etc & equivalent

Name of the College:-

#### PARTICULARS OF STUDENTS STUDYING <u>II LANGUAGES</u>

|         |             |      |       | STUD | ENTS  |      |       |     | lo. of                 |
|---------|-------------|------|-------|------|-------|------|-------|-----|------------------------|
|         | Name of the | I V  | ear   | ΠY   | _ar   | То   | tal   |     | hing Staff<br>anguages |
|         |             |      |       |      |       |      |       |     |                        |
| SI. No. | Languages   | Boys | Girls | Boys | Girls | Boys | Girls | Men | Women                  |
| 1       | 2           | 3    | 4     | 5    | 6     | 7    | 8     | 9   | 10                     |
| 1       | Telugu      |      |       |      |       |      |       |     |                        |
| 2       | Urdu        |      |       |      |       |      |       |     |                        |
| 3       | Hindi       |      |       |      |       |      |       |     |                        |
| 4       | Sanskrit    |      |       |      |       |      |       |     |                        |
| 5       | Others      |      |       |      |       |      |       |     |                        |

#### TELUGU/ URDU / HINDI MEDIUM STUDENTS ENROLMENT PARTICULARS

Medium:-

|                 |       |       | STUI | DENTS E | NROLM | 1ENT  |      |       | Taaah | ing Ctoff  |
|-----------------|-------|-------|------|---------|-------|-------|------|-------|-------|------------|
| Name of the     | First | Year  | Seco | nd Year | Third | Year  | То   | tal   | reaci | ning Staff |
| Course          | Boys  | Girls | Boys | Girls   | Boys  | Girls | Boys | Girls | Male  | Female     |
| 1               | 2     | 3     | 4    | 5       | 6     | 7     | 8    | 9     | 10    | 11         |
| Post Graduation |       |       |      |         |       |       |      |       |       |            |
| M.A.            |       |       |      |         |       |       |      |       |       |            |
| M.Sc.           |       |       |      |         |       |       |      |       |       |            |
| M.Com.          |       |       |      |         |       |       |      |       |       |            |
|                 |       |       |      |         |       |       |      |       |       |            |
| Graduation      |       |       |      |         |       |       |      |       |       |            |
| B.A.            |       |       |      |         |       |       |      |       |       |            |
| B.Sc.           |       |       |      |         |       |       |      |       |       |            |
| B.Com.          |       |       |      |         |       |       |      |       |       |            |
|                 |       |       |      |         |       |       |      |       |       |            |

| SIGNATURE OF THE PRINCIPA | <b>A</b> L |  |
|---------------------------|------------|--|